

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 31 2001

Returned to applicant for correction NOV 16 2001

Corrected application filed \_\_\_\_\_

Map filed NOV 02 2001 under 68155

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The applicant **LYON COUNTY c/o LYON COUNTY UTILITIES**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 56474**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.166 cfs N.T.E. 20 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 32, T.17N., R.22E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 11°54'00" E., a distance of 901.0 feet.**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 30, T.17N., R.22E., M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S. 41°16'40" E., a distance of 1391.0 feet.**
7. Proposed place of use **Please refer to Exhibit "A"**
8. Existing place of use is **within the SE¼ SE¼ Section 30, T.17N., R.22E., M.D.B.&M. being more particularly described as that portion of the SE¼ SE¼ Section 30, T.17N., R.22E., M.D.B.&M. lying North of Six Mile Canyon Road.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and cased 10-3/4" well, pump, motor and distribution system.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **well completed under #43084**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **For existing Point of Diversion and Place of Use please refer to map filed in Support of Application #56474.**

**WESTERN ENGINEERING & SURVEYING SERVICES**

By **ROBERT H. CANTLEY**  
s/Robert H. Cantley  
3032 Silver Sage Drive  
Carson City, Nevada 89701

Compared cmf/ cam lb/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 56474 is issued subject to the terms and conditions imposed in said Permit 56474 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49483, 49486, Certificate 14718; 50361; 56593, Certificate 14706; 58931, Certificate 14719; 58932; 58933, Certificate 14720; 58934; 62937; 62938, Certificate 15662; 62940, 63626, 63627, 63628, 63629, 63630, 63631, 63632, 63633, 64128, 64782, 64783, 64784, 64785, 64957, 66427, 68155, 68156, 68196, 68197 and 68198 shall not exceed 5,677.48 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.166 cubic feet per second, but not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

July 2, 2013

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 2nd day of July, A.D. 2003

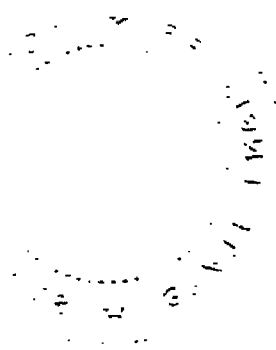
  
State Engineer

Completion of work filed March 29, 1995 under 58298

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**EXHIBIT "A"****Question #7 - Proposed Place of Use:**

T. 16 N., R. 21 E., M.D.B. & M.:

All of Section 1; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2; All of Section 11; SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 12; Portion of the W $\frac{1}{2}$  NW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 13; E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ , Section 23; N $\frac{1}{2}$  Section 24; Portion of the NW $\frac{1}{4}$ , Section 26; SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 27; E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 33; N $\frac{1}{2}$  NW $\frac{1}{4}$ , Section 34.

T. 16 N., R. 22 E., M.D.B. & M.:

All of Section 3; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; N $\frac{1}{2}$ , Section 5; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 6; W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9; NW $\frac{1}{4}$  Section 16; All of Section 17; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18; All of Section 19.

T. 17 N., R. 21 E., M.D.B. & M.:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36.

T. 17 N., R. 22 E., M.D.B. & M.:

S $\frac{1}{2}$  of Section 29; SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30; portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  N $\frac{1}{2}$ , S $\frac{1}{2}$ , Section 31; N $\frac{1}{2}$  N $\frac{1}{2}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32; S $\frac{1}{2}$  S $\frac{1}{2}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 33; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 34.

